Withrow College

(Agona – Asamang)



APPLICATION FORM

Top-Up Applicant

WITHROW COLLEGE AGONA - ASAMANG

AFFIX PASSPORT SIZE PICTURE HERE

APPLICATION FORM FOR UNDERGRADUATE ADMISSION

NOTE: WRITE IN BLOCK LETTERS

PERSONAL PARTICULARS OF APPLICAN	Г:	
Surname: Mr/Mrs/Miss		15
First Name:	Other name(s):	1 50
Gender:	Date of Birth:	F 830
Nationality:	Ho <mark>me To</mark> wn:	
Permanent Postal Address:		
Email Address:	Mob N <u>o</u> :	
State any physical challenge:		
PARTICULARS OF PARENTS/GUARDIAN:		
Name:	,0	15
Relationship:	Occupation:	
Permanent Postal Address:	Occupation:	
Email Address:	Mob No:	

INSTITUTIONS ATTENDED / QUALIFICATION:

No	Name of Institutions	Date		Certificate Awarded
		From	То	
1	Gol	lec		
2	ON	7		3
3			Pa	
4	5/ /	-7		131

PROGRAMME(S) SELECTION:

NB: Select the programme (s) you wish to be offered admission in by ticking. Please indicate in order of preference your proposed program of study in the spaces provided (1st, 2nd, 3rd). You can select only three options.

No.	Programme	Tick (√)	State Choice
M	2		(e.g. 1st, 2nd, 3rd)
1.	BSc Public Health (Disease Control Option) Top-Up	10	0
2.	BSc Public Health (Nutrition Option) Top-Up	-	AF.
3.	BSc Nursing (Access Programme)	The same of	
4.	Mature Access Program (Top-Up)	INRE	

	MARRIA ET SV	
ENROLLMENT OPTION:		
[] Regular	[] Weekend	[] Sandwich

FINANCING OF SELECTED EDUCATION:			
[] SSNIT Students Loan Scheme	[] Employer	[] Guardian [] Self	
[] Other (Specify)			
	100		

ACADEMIC PERFORMANCE:

FOR WASSCE/SSCE CANDIDATES

Subject	Date Taken	Grade	Subject	Date Taken	Grade
		Core sui	bjects		1
English Language			English Language	6 (6)	
Core Mathematics	1		Core Mathematics	13	
Integrated Science			Integrated Science	10	
Social Studies		N.	Social Studies	6	
Elective subjects (Write them in the spaces provided)					
4	10			110	- 11
M			7	11 1	- //
4	1			1 3	//
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		THE REAL PROPERTY.			

FOR DIPLOMA CANDIDATES (DBS/HND/Nursing/Teaching Diploma, Nursing/Teaching Certification):

Qualification	Subject Studied	Date Obtained	Grade
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	N	0	
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131			5 1
121			
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EMPLOYMENT HISTORY (if applicable only):

No	Employer	Position	Da	ite
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1.	TRA		3011	
2.	ATEM -	-OVIRE		
3.	FRAESTA	TIS ET SEL		
4.	Total Number of Years Worked:			

DOCUMENTS TO ATTACH:

- Certified True Copies of certificates/results slips, birth certificate and any other academic records
- ii. Transcripts for those with tertiary certifications
- iii. Two (2) recent passport sized photographs, one of which should be affixed to the form

CANDIDATE DECLARATION:

I hereby declare that all the above information provided by me is true and correct, and that I could be denied admission, or be withdrawn from the University after admission, if the information on this form proves to be false.

Date:
FOR OFFICIAL USE ONLY
Application received on:
/ 150
Designation:
MMXII
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